

FIFTY-SEVENTH LEGISLATURE
SECOND SESSION

February 9, 2026

HOUSE FLOOR AMENDMENT number 1 to HOUSE BILL 156

Amendment sponsored by Representative John Block

1. On page 1, line 11, after the semicolon, insert "REQUIRING VACCINATION RULES TO BE BASED ON THE RECOMMENDATIONS OF THE DEPARTMENT OF HEALTH;".

2. On page 1, between lines 15 and 16, insert:

"SECTION 1. Section 24-5-1 NMSA 1978 (being Laws 1959, Chapter 329, Section 1, as amended) is amended to read:

"24-5-1. IMMUNIZATION REGULATIONS.--

A. The public health division of the department of health shall, after consultation with the public education department and the early childhood education and care department, promulgate rules governing the immunization against diseases deemed to be dangerous to the public health, to be required of children attending licensed child care and licensed early childhood care programs and public, private, home or parochial schools in the state. Rules promulgated pursuant to this subsection shall establish the immunizations required and the manner and frequency of their administration in accordance with recommendations from the department of health [~~or the American academy of pediatrics~~]. The public health division shall supervise and secure the enforcement of the required immunization program.

B. The public health division of the department of health shall promulgate rules governing the immunization against diseases deemed to be dangerous to the public health, to be recommended for adults residing in the state. Rules promulgated pursuant to this subsection shall establish the immunizations recommended and the recommended manner and frequency of their administration in

FIFTY-SEVENTH LEGISLATURE
SECOND SESSION

HF1/HB 156

Page 2

accordance with guidance from the [~~American academy of family physicians, the American college of obstetricians and gynecologists, the American college of physicians or the~~] department of health."".

3. Renumber the succeeding section accordingly.

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____